

**AMERICAN LEGION POST 484  
1837 SUTTON AVENUE  
CINCINNATI, OHIO 45230**

TO ALL APPLICANTS:

YOU MUST HAVE BEEN IN THE MILITARY SERVICE DURING ONE OF THE FOLLOWING DATES  
TO BE ELIGIBLE TO JOIN THE AMERICAN LEGION:

WORLD WAR I - APRIL 6, 1917 TO NOVEMBER 11, 1918

WORLD WAR II - DECEMBER 7, 1941 TO DECEMBER 31, 1946

KOREA - JUNE 25, 1950 TO JANUARY 31, 1955

VIETNAM - FEBRUARY 28, 1961 TO MAY 7, 1975

GRENADA/LEBANON - AUGUST 24, 1982 TO JULY 31, 1984

PANAMA - DECEMBER 20, 1989 TO JANUARY 31, 1990

PERSIAN GULF - AUGUST 2, 1990 TO DATE OF CESSATION OF HOSTILITIES AS DETERMINED  
BY THE U.S. GOVERNMENT

FOR POST RECORDS, PLEASE COMPLETE THE FOLLOWING:

NAME (print) \_\_\_\_\_ TELEPHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ BRANCH OF SERVICE \_\_\_\_\_

DATE OF ENLISTMENT \_\_\_\_\_ DATE OF DISCHARGE \_\_\_\_\_

CHARACTER OF DISCHARGE \_\_\_\_\_ DD FORM ATTACHED \_\_\_\_\_

OCCUPATION \_\_\_\_\_ MARITAL STATUS \_\_\_\_\_

NUMBER OF CHILDREN \_\_\_\_\_

PLEASE LIST THREE CHARACTER REFERENCES, OTHER THAN FAMILY

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

I HAVE ANSWERED THE ABOVE QUESTIONS TRUTHFULLY AND TO THE BEST OF MY KNOWLEDGE

DATE \_\_\_\_\_ SIGNATURE OF APPLICANT \_\_\_\_\_

RECOMMENDED BY POST MEMBER \_\_\_\_\_

THE AMERICAN LEGION IS A NON-PROFIT ORGANIZATION OPERATED BY VOLUNTEER WORKERS